

INTERNSHIP OPPORTUNITIES FOR SUMMER/FALL 2011

Organization	Description	Contact Info
U.S. Department of Justice- Environment and Natural Resources Division- Law and Policy Section	<p>Attending congressional hearings and reporting on environmental legislation; researching legal and policy issues; and providing support for the section's amicus litigation.</p> <p>Applications will be considered on a rolling basis but must be received no later than <u>February 27, 2011.</u></p>	<p>Sarah Lu sarah.lu@usdoj.gov</p>
Green Peace Semester	<p>During the Greenpeace Semester you will learn about current environmental issues and solutions. You'll also be trained by experts in grassroots organizing, leadership, media, and campaign strategy. Apply for upcoming terms!</p>	<p>Usa-semester@greenpeace.org</p>
Mine Action Information Center (JMU)	<p>Mine Action Information Center at JMU selects one person to serve as the JMU Frasure-Kruzel-Drew Humanitarian Demining Fellow at the US Department of State. This is a prestigious, one-year paid internship position in the Office of Weapons Removal and Abatement in the DOS's Bureau of Political-Military Affairs</p>	<p>http://maic.jmu.edu/fellowship</p>
White House Internship Program	<p>Develop leadership skills and foster a continued commitment to public service.</p>	<p>http://www.whitehouse.gov/internship</p>
Batterer Intervention Program (BIP) Harrisonburg, Winchester, Woodstock, Front Royal and Luray, VA	<p>BIP offers groups for men and women. Interns work at the closer locations, such as Harrisonburg, Luray, and Woodstock.</p>	<p>http://www.jmu.edu/justicestudies/BIP.htm</p>
<p>The Office of the Circuit Court Clerk of Rockingham County and the City of Harrisonburg</p>	<p>Responsibilities will include answering phones, greeting public, filing, maintenance of criminal and civil files, back scanning of historical records and other duties and prescribed by the Circuit Court Clerk. This fast paced job will require the applicant to be very</p>	<p>Application will be accepting thru the department intern advisors at James Madison University and SHOULD NOT be delivered directly to the Clerk of Court.</p>

	versatile and energetic.	
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US Marshals	Individuals that are close to graduating are encouraged to apply. For more information please follow the link.	Marla O'Brien 540.574.2683 www.usmarshals.gov
Department of Justice's Law and Policy Section of the Environment and Natural Resources Division	Openings for interns during Spring and Summer are available.	Department of Justice For more info please call 202-305-0641
The Department of Commerce (DOC)	Internship opportunities for Spring academic term.	www.orau.org/doc For questions: DOCprogram@orau.org
Student Action with Farmworkers	For the brochure and more information (available in November) follow the links.	www.saf-unite.org Melanie Stratton, National Student Organizer at 919-660-3652 or Melanie.stratton@duke.edu

Links for Other Internship Opportunities

[WASHINGTON SEMESTER](#)

[POLITICAL SCIENCE INTERNSHIPS](#)

[SOCIAL WORK INTERNSHIPS](#)

[SOCIOLOGY INTERNSHIPS](#)

Great Source for Jobs, Internships, Volunteers, etc.

[The Ocean City, MD Police Department](#)

[NGO Leadership Project](#)

FBI Internships <http://www.fbijobs.gov/231.asp>

[The Atlantic Council of the United States in Washington, DC](#)

[CAMPAIGN VIRGINIA](#)

[GLOBAL YOUTH CONNECT](#)

[GRASSROOTS CAMPAIGN](#)

[U.S. DEPT. OF JUSTICE ENVIRONMENT AND NATURAL RESOURCES DEPARTMENT](#)

[Virginia Department of Corrections](#)

[SUFFOLK COUNTY CRIMINAL JUSTICE COORDINATING COUNCIL](#)

[YORK-POQUSON SHERIFF'S OFFICE](#)

[VIRGINIA DIVISION OF FORENSIC SCIENCE](#)

[U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT OFFICE](#)

[CATHOLIC CHARITIES](#)

[VIRGINIA BEACH POLICE DEPARTMENT](#)

[U.S. SECRET SERVICE](#)

[ROCKINGHAM COUNTY SHERIFF'S OFFICE](#)

[BLUE RIDGE LEGAL SERVICES](#)